

Play spaces and children's wellbeing in Aotearoa New Zealand:

King Street Nature Kindergarten Programme
– A journey to self-discovery.





What is well-being?

Who is responsible for well-being?

What image are we bearing when we think about well-being?





Research Inspiration

Te Whāriki aspirations

competent and confident learners and communicators, healthy in mind, body, and spirit, M.O.E (2006)

How are we empowering our children to be active members who participate in the decisions about their health and wellbeing



Seeing children as contributing and active agents in their own learning and in the creation of circumstances that promote their health and well-being is vital, (Rose, Gilbert and Richard, 2016).

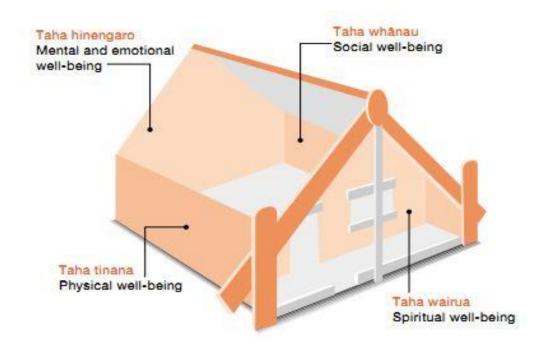
Connections to Mother Earth Pere (1991): Rogoff (2003)
emphasises on
creating own
socio-cultural
context vs
being the
recipients of
external sociocultural
context



Te Whāriki

The strand of Well-Being- Mana Atua

- based on the principle of Empowerment
- enhanced sense of self-worth, identity, confidence, and enjoyment
- development of self- control, self-esteem and independence
- Holistic Development
- Family and Relationships



Durie (2006)- Hauora



Conformity vs Growth







Subjective Well-Being



 Recognised as a component of Quality of Life, and is denoted as people's affective and cognitive evaluations of their lives (Diener 2000, p.1).

Subjective well-being has three distinct components,

- life satisfaction,
- positive experiences
- negative experiences (Diener 1984),



Sharing Power

Young children show remarkable skills and major responsibilities throughout the world. They are able to make decisions about their own learning.

We cotton wool, keep them safe and "teach" them the skills we feel that they will need (Canella, 1997).



Walk the Talk



Discussing and negotiating





Wild Spaces

Time

Space

Freedom

Thinking

Community



Nature brings about both intense positive and negative emotional experiences in children (Myers, 2012) .



Boundaries





Open Ended Resources – Thinking for Yourself





Challenge





Philosophy of protection vs philosophy of resilience Culture of zero-risk childhood



Experiencing Challenges and Frustrations





Accomplishing Challenges





Managing Risks









Sharing Cultural Knowledge

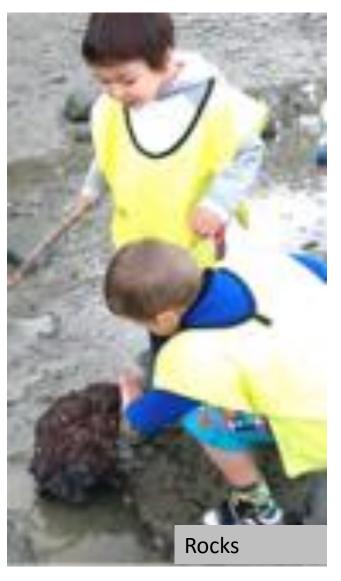


Anthony's mum, Tuk visited our Nature Kindergarten and showed us the Thai way of making rice on the fire.



Elements







Pedagogy

- Observation
- Conversation
- Time and Space
- Revisiting
- Co-construction
- Active Listening
- Nature Based
- Whanau
- Discussion an Negotiation
- Democracy



- Dealing with Uncertainties
- Tuakana-Teina (Learning from each other)
- Looking after each other
- Acknowledging, accepting difference
- Ako Co-learner, Co-researcher



Sharing Cultural Knowledge



Anthony's mum, Tuk visited our Nature Kindergarten and showed us the Thai way of making rice on the fire.

Time and Space





Freedom to Explore, Enquire and Engage





Self-Belief





Reflections from our Journey





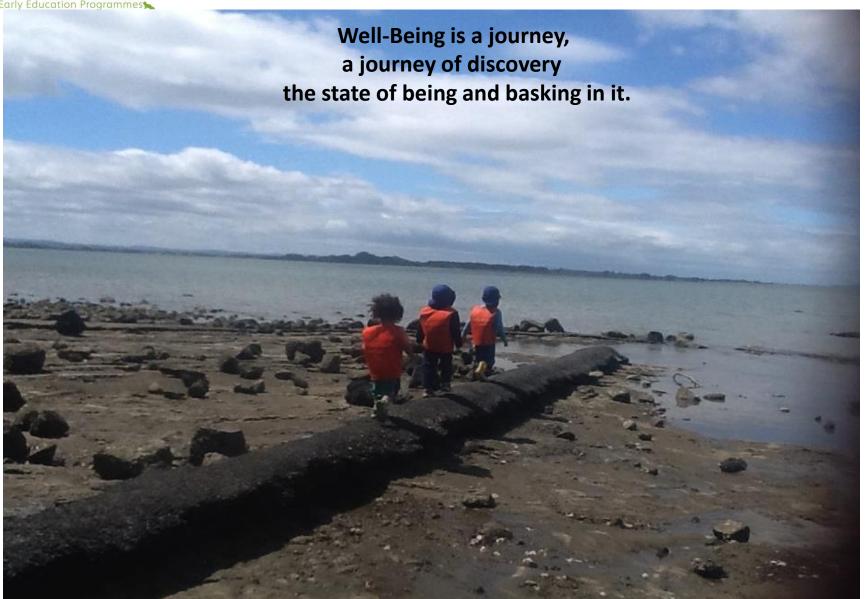
- Accepting physical challenges
- Dealing with uncertainties
- Children as leaders
- Emotional resilience
- Sharing cultural knowledge
- Self-belief
- Reassurance
- Self acceptance
- Authentic positive self-image
- Can-do attitude







Well-Being





Teacher's Reflection



"As a teacher, for me, working with the children in the outdoors has changed the way I see my role as teacher and children's role as learners. Having the freedom of time in the outdoor environment has allowed me to truly observe children's learning and to realise that given the right environment, children are really good at driving their own learning. My teaching practice has completely changed and I now see myself as firstly an observer, secondly a facilitator and thirdly I sit comfortably alongside children as a learner." Jan Taylor



Feedback





Thanks

Our thanks to the dedicated Teachers, the Parents, their wonderful Children of Play and Learn Early Education- King Street and our wider Community.

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